

*Anarchism and Ancient
Egyptian (Kemetic)
Knowledge*



(Booklet Two)
MIND RECLAMATION

By,
Hybachi LeMar

FORWARD

*I'd like to express particular appreciation to IWOC of the Industrial Workers of the World for publishing **Anarchism & Ancient Egyptian (Kemetic) Knowledge, Booklet 2.***

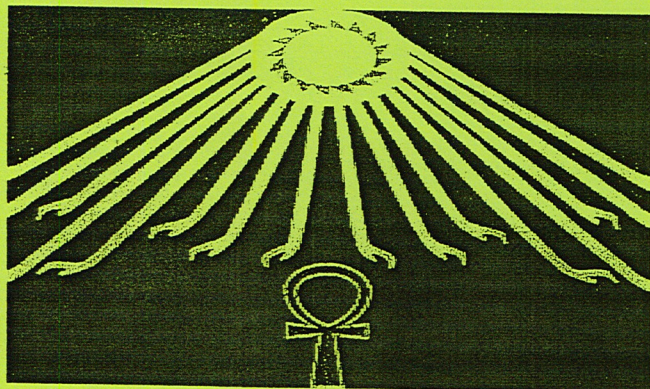
At a time when we see so many working class minds become lost from our possession, it becomes unavoidably clear that our chances of winning increase substantially when we reclaim them.

Kemetic (or, Neterian) Anarchism is a school of thought I've founded with this purpose in mind.

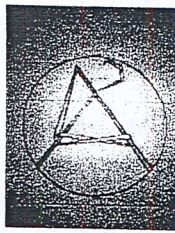
*Everyone has the power within to mentally make it through any situation in life, and a Knowledge of Self – intimately embraced – is a primary **power.***

It's my hope that all who've taken the revolutionary path of Class Liberation will find these pages a worthy companion in your studies & everyday life.

*Solidarity, Love and Strength,
Hybachi LeMar
Sunday, Oct. 10th, 2021*



Anarchism & Ancient Egyptian (Kemetic) Knowledge
By Hybachi LeMar © 2021



Kemetic Anarchist Education

Symbolism of the
The Crook, Flail and Solar Orb



The Shepherd's (Crook) Staff represents the ability to guide (*i.e. one's Self*).



The Flail symbolically represents the ability to separate the grain from the chaff (i.e., *Truth from Untruth; Reality from Illusion*)

4



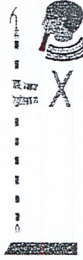
The Solar Orb symbolizes the metaphoric manifestation of Light (i.e., *the Enlightened, the Enlightener, and Enlightenment*) and its powers; as well as the circle of Solidarity; or, in Kemetic Anarchist terminology: *Solardarity* – used to express *Collective Enlightenment*.

PREFACE



The nature of reality reveals that all that is seen is able to be transformed. This is true of the concrete one stands on as well as the character of the individual standing upon it.

Everyone has the power within to be the architect of their character, and become a shaper of circumstances instead of allowing circumstances to shape them.



Before reading any further, speak the sentences below, out loud (or to yourself with your mental voice):

"I am the master of my emotions."

"I have the power to affect the way that I feel, with my thoughts."

"I'm assertive in the choices I make."

"I'm relevant as an integral part of the universe which is established on the principle of Cause and Effect."

"I'm the architect of my character."

"I am one of a kind."

"I accept me."

"I love myself."

"I'm a Self-Definer."

"I value the application of knowledge to better myself with, which makes me worthy of self-respect."

"I made it through the preceding night, which makes me today's success story."

"I'm the Heruic narrator of the adventure of my existence."

"The future me would appreciate the way I presently carry myself."

"I'm helping myself as a student of knowledge."

"I'm one of a kind."

6

"I accept me."

"I love myself."

"I have the power to change the shape that the world is in with the rearrangement of my ideas."

Be Outgoing When Turning In-ward

To the outcasts of society...

To you who are a mockery of the party - whether you're present in it or not...

To the intellectual lepers alienated in institutions, and to the pariah of conversations you self-excuse yourself from with an unreturned wave...

To you who slip into your dreams with liberation on your lips, and who long to be relieved from the agony of regrets with the kind of redemption you find in the renunciation of your condemner's religion...

To you- yes, *you* - the alienated ones of the world who exist as an indomesticated Desire writhing lawlessly in a maggot orgy of neglected needs:

Be outgoing when turning in-ward.

The dissipating sands of Time have been generous enough to extend an invitation inscribed in stone between the paws of the Heru em Akhet (The Great Sphinx) in Ancient Egypt (Kemet). - An invitation of deep import, later translated into Greek, above the entrance gate to the Delphic Oracle

of Apollo; one which transcends Time and is presently being imparted to You.

The Message: ***Know Thyself.***

7

What's the purpose of living if one is living without a Purpose?

Of what use is it to own a mind if it's not a mind of your own?

Reflecting on these questions reveal enlightening revelations that become apparent to Truth-seekers as through a fresh pair of eyes that discover contradictions in the society that has shaped us.

We've been brainwashed into believing that wrong is right & that right is wrong. That it's ethical to submit to demands that demoralize us. We've been indoctrinated to have faith in others instead of ourselves; conditioned to think that calling ourselves wise is *stupid* and that to call ourselves stupid is *wise*.

We've been maneuvered into accepting the notion that to think for ourselves isn't as smart as having someone else doing the thinking for us. That it's in our best interest to pledge allegiance to a government that exploits us & to obediently bow to what we must rebelliously rise against!

Truly, autonomous (self-governing) minds find liberation from a tormented existence through a relative degree of detachment; and, in walking unfrequented paths in pursuit of the deeper truths, discover our liberating ability to relieve ourselves from self-hate by replacing it with the daily practice of self-love.

No Love-hater or Hate-lover; no door-knocking demoralizer; no warden or judge has jurisdiction in a mind that's declared Autonomy from their reach, where an abiding sense of serenity is discovered, ironically in going out of one's mind rather than being stuck inside it in the most insufferable ways.

Should they look diagonally at us for looking squarely into the eye of what once oppressed us; whether or not they make the sign of the cross when we pass them - we can rest assured in the Freedom found in the inapprehensible reaches of Self-Awareness; and what can be more

liberating to the confined of the world than being outgoing when turning in-ward?

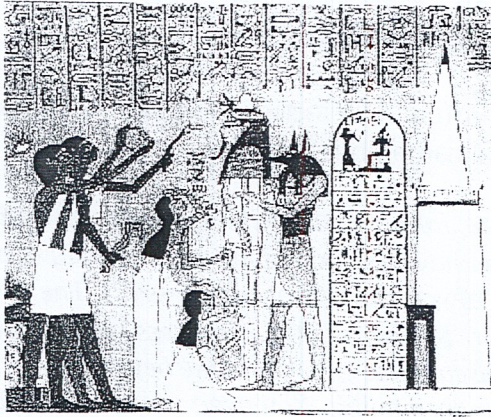


Ankh, Symbol of Life. **Was** scepter, Symbol of Power. **Djed** Pillar of Stability

Chapter 1



*Mind Reclamation
By Means of Effective Guidance &
Knowledge of Self*



The pitfalls in our lives are dark places we fall into due to lack of effective guidance.

The lack of knowledge on how to *rise above* downfalls like genocidal rage and suicidal depression is a direct result of our miseducation.

Teachings on how to claim one's mind as one's own couldn't come at a better time for the mentally dispossessed.

K. Kia Bunseki Fu-Kiau, Ph.D, articulated in *Mbongi*, that "No one in Africa seems to be pleased with the specificities of his origin or with the modern condition brought about through the process of colonization. The African's hatred toward his own culture is also a result of the 'kinsonsikandilu,' the borrowing of everything in which the African has voluntarily or involuntarily been imprisoned. As a consequence, he has become the 'missionary' of his master's culture." (see *Mbongi: An African Political Institution*, 2007.)

In *Spiritual Warriors Are Healers*, Mfundishi Jhutymy Ka n Heru El Salim wrote how "*When the children of the oppressed have as their greatest aspirations to be like the oppressor, we know that these children have received the wrong type of education, and we can begin to innerstand why some of our children are destroying themselves and each other. They have received the wolf education, only they are the sheep. The tragedy here is that these sheep will lead their fellow sheep and love [sic] ones to the slaughterhouse in the name of progress, better education and the American way.*"

Wherever we find ourselves in the world, and whoever we may be – we're demonstrators of ideas, be they ideas of others or of our own. To claim

one's mind as one's own is an act of love; and the actions we demonstrate are a reflection of our degree of awareness.

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In a seminar on the profound Kemetic knowledge of the Afrikan Dogon tribe, Booked T. Coleman highlighted how:

*“One thing that John Henrick Clark taught was **philosophical underpinnings**. You have to understand that nothing comes to be, out of itself; that there is always a natural progression. The Kemites (Ancient Egyptians) called it ‘Khepera.’ It is a process **of becoming**. Everything comes as a consequence of what came before it...So you need a philosophical underpinning. You need to look at certain things to understand why things came to be.”*

The acquisition of knowledge on universal Principles (such as Cause and Effect) can serve as an instrument to take active control of our minds with. No longer held under the spell of those with capitalistic incentives, we become disillusioned with doctrines that keep a people divided amongst themselves, we become empowered with the ability to transform reality as we know it in a radical way.

“The most potent weapon in the hands of the oppressor is the mind of the oppressed.”

Steve Biko (“I Write What I Like”)

Many perambulate the world unaware of how severely society's thought-patterns have been conditioned. As Ra Un Nefer Amen taught in Metu Neter, Vol. 2.; from infancy to the age of 14, our learning faculty is dominated and conditioned by what we've been taught, which, unless transcended, leaves us programmed, for the most part, in its unevolved, trance-like state. The mis/education we learn from our parents, media & society, etc., are not by choice, as Mfundishi points out, who acknowledges it as a factor from birth to the age of 21. Unless worked on, this is a condition that people can be trapped in for the rest of their lives.

The “mistakes” that we've made are largely *learned behaviors*, and our conditioned reflexes are the effects of thought patterns we've been programmed to learn. The *changing of one's mind* lies at the root of Rites of Passage; in the process of maturing to the next stage of life, and the operative faculty of our autonomous thinking powers was referred to by the Kēməān (Ancient Egyptians) as *Tehnti*:

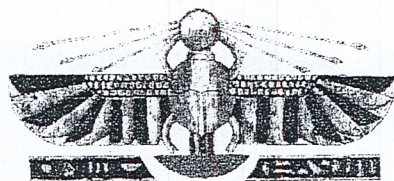
The mind can be controlled; and the emotions, manipulated. Those tormented by the tyranny of having conceded these to others possess the power to control them, *themselves*.

Self-knowledge is the basis of true knowledge. Its uses play an indispensable role in reclaiming the mind from the facades and limitations of superficial awareness.

While our identity (the entity of the id) may change, our *observing consciousness* remains implacably stable.

Awareness of one's Self, as an **immaterial consciousness**, and *becoming one* with it to direct the course of the mind is the essence of self-determination.

A working knowledge of one's Self – as an *immaterial consciousness* – empowers such with the ability to shift the shape of their persona to their desires.



If you don't determine your destiny, someone else will determine it for you.

From your daily agendas- down to the very way you *feel* in the world, revolution is a struggle for Freedom from an undesirable mental state as well as from a political state which treats those who turn into freedom fighters as *undesirables*.

Fortunately, we have the power within us to mentally make it through any circumstance that we face.

By use of the Faculty of Intention, we possess the ability to manifest the character of our Ideal Self; to initiate Self-Determination in an essentially autonomous way.

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To bring about a new reality into existence in harmony with our desires requires that our Higher Self be at the helm, directing the course of our *Thought-Life*.

Any reactionary force that may go out of its way to suppress the potential in those selectively scourged for being opinionated, is unable to claim a psychological stronghold over such who exercise the revolutionary discipline of introspective detachment.

To realize the AfRaKan innerstanding that *you are not your body* is to liberate the conscious observer inside it from its superficial nature like a sword from its sheath!

Strength in numbers on battlefields pales in comparison to strength in *Awareness*.

Use of the arsenal of Knowledge isn't limited to fields of physical conflicts with other people.

Far too often, we've allowed the self-inflicting wounds of self-hate and suicidal depression to impede us from manifesting the powers of our potential. So many of us *get in our own way* & become our own worst enemy, when it'd be to our advantage to commune with ourselves as our closest friend.

According to the June 17th, 2021 memo issued by the World Health Organization, more than 700,000 people die from suicide each year. Suicide is the fourth leading cause of death among 15-19 year olds, and was the fourth leading cause of death among 15-29 year olds globally, in 2019.

Fortunately, our ancestors & ancient Sages innerstood this "war within" & took great care to teach that "*Being able to distinguish reality from the illusion will reduce the conflict in the mind.*" (See, "Spiritual Warriors Are Healers," by Mfundishi Jhutyms.)

Reality, the state of being real, is unchanging, and intransitory; the 13
opposite of *illusion* (the state of being un-real; impermanent; unabiding).

The permanent nature of our observing consciousness – our Higher Self –
definitively speaking – is what is real, while our impermanent personas
remain vulnerably in a volatile state.

Things of a transitory nature can be melded & reconstructed, and the
conscious refashioning of a person who works on their self is a practical
art.



(The jackal-headed *Anpu*, the embalmer - an aspect of Heru [one's Higher
Self] - is a metaphor which teaches that essentially the guide to enlighten
one's self, is one's Self. It represents the nature of Self enlightenment and
autonomous, Self-directed guidance one discovers when becoming one with
this nature.)

Teachings From the School of Djehuti



14

"Jhuty's wisdom is that knowledge will be your strength, faith your sword, and silence your impenetrable armor." - Mfundishi Jhutym

In the Ancient Egyptian (*Kemetic*) **Book of Coming Forth By Day**, the natural power of one's inner Djehuti "*changes turmoil to hotep*" (a supreme state of peace).

It's a faculty we have within us all that we can *awaken*.

The name *Djehuti* (also spelled *Jhuty* and *Tehuti*) means "*measurer*," and is the Ntchr (nature) of Intelligence, Wisdom, divine manifestation of writing & Articulate Speech; teaching medicine to the healers. The Greek teachers called Djehuti "*Hermes*", and "*Thoth*" - from which comes the word "*Thought*." The AfRaKan (Kemetian) roots of "*Thought*," however, runs deeper than the intellectual understanding commonly associated with it today. It implies *innerstanding*.

Djehuti's complement (*companion*) in nature, the ntchr **Ma'at** (nature of Balance, Truth, Justice, Reciprocity, Harmony, etc.) affords a fitting reminder of the abilities which comes in the union of these empowering forces of nature, which we're a part of.

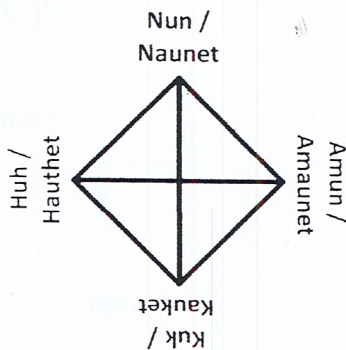
Drawn, anthropomorphically as a metaphor, the ibis headed, crescent-nose shaped Djehuti was also associated with the moon. This brings to mind how the moon reflects the light of the Sun, as the mind reflects the energy of the spirit; as well as other associations, such as that of the moon's effect on the ocean's tides and the mind's effect on one's emotional (*emoceanal*) states.

Djehuti was characterized as measurer of the heart beside that of a feather on the Scale of Ma'at, with teachings amounting to 42 books - the same number of Precepts (or, *Negative Confessions*) of Ma'at.

15

Known as the oldest son of the manifested powers of Light (Ra); the divine nature of Wisdom serves as "teacher of the mysteries of Amenta," which Ra Un Nefer Amen translates as the *subconscious*.

The Ogdoad

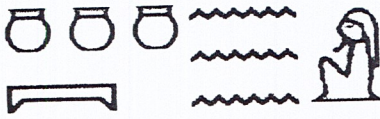


The order of creation (*cosmogony*) of which we can learn the nature of, for personal inspiration & collective empowerment, was taught in the ancient city of Khemmenu - the city where the teachings of Djehuti were firmly established. (c.2050 BCE). This school taught of the *Primordial Eight*, also known as the "**Ogdoad**," consisting of four pairs of powers we have at our disposal in our subjective lives for guidance, innerstanding & responsible use.

Our objective desires exist in the egg of our mind, ready to hatch the moment we *will* them to, with an *affirmative Voice*.

You have within you the power to create a new reality by the conscious use of your act of Intention. The order of such creation was taught in Djehuti's School of Khemmenu, and while touched on briefly, is worthy of introspection, in the manner below:

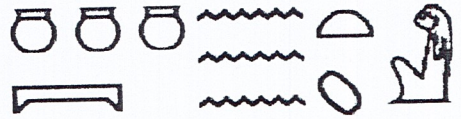
Nun



(primordial waters, unformed matter)

Nunet

16



(creation, formed matter)

Huh



(boundlessness)

Huhet



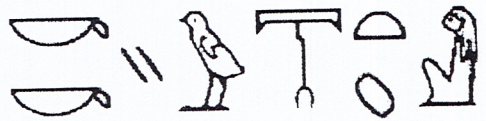
(bound)

Kuk



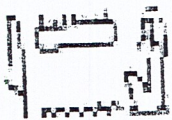
(darkness)

Kuket



(light)

Amen



(hidden)

Amenet



(manifest)

Nun (primordial waters, unformed matter)/ **Nunet** (creation; formed matter):

17

Everything (and everyone) possesses *potential*. This is an essential for organizers & all students to know and remember. No matter much in shambles your life may appear to be in at the moment, the potential to bring order out of the apparent chaos in it is resourcefully yours to tap into. The mind, like the material world (*society*) of disorganization, is able to be *transformed*.

This optimistic, universal Truth, once applied, can empower the most manipulatively shiftless of people into self-governing shapeshifters in life. From a sea of confusion can emerge a life of remarkable *structure*.

"Jhuty states that the Nuw [Nun] is an indefinite substance, the eternal and infinite source of the universe for deep thinkers." (Mfundishi Jhutym).

It's an *infinite source* from which deep thinkers can draw from- whether the Thinker is seated on a mountain peak or meditating, buried for years in the hole of a prison.

Huh (boundlessness)/ **Huhet** (bound):

You have the power to mentally make it through *any* circumstance that you face. The creative potential of the mind can't be measured by meters fashioned with material hands.

No amount of Astronomical Units can measure how distantly the mind can drift, nor determine how far the mind can be attentively taken.

The only barriers to its range of ideas are those either permitted or placed on it by its possessor.

It's also greatly beneficial to firmly grasp that, despite the magnitude of its creative potential - the mind can be bound (*controlled*), and that to exercise the ability to control it, is a divine *act* of creation.

A working innerstanding of this power affords all who are in conscious possession of it to move from a lack of concentration to one of **Focus**.

18

Kuk (darkness)/ **Kuket** (light):

The transition *from darkness* (Kuk) to *light* (Kuket) has several implications; one being Kuk as the *ability* to know; and Kuket as the *act* of knowing.

More personally, it implies a polarity shift: from one of *Ignorance* (obscurity/darkness), to one of enlightened *Awareness*.

From closed eye to opened eye.



It also directs us to the *germinal soil* of the receptive subconscious (darkness) and determine what seeds are sown & can grow into what becomes revealed in the light (Kuket).

It raises necessary awareness to the power of Affirmations. Our *self-talk* (personal affirmations) act as seeds in the subconscious part of our minds & highlights the school of Djehuti's focus on the suggestive power of sound & words as the creative energy of Nature (*such as our own*).

Call yourself a "Thinker" and that's how you'll be perceived as by others, as well as *yourself*. You're also apt to begin displaying the characteristics of one of prominence, once you "voice it."

19

Use of these subjective principles grants the power of control over one's mind as it serves to accommodate the reception of knowledge into its dark (Kuk) recesses, manifesting as *philosophical light*.

Its knowledge is indispensably optimistic for students activated to radically transform their lives & the communities they may find vacant lots in.

The invisibility of the immaterial mind, while existing in relative *darkness*, is a seedbed for things that become *visibly materialized*.

Amen (hidden)/ Amenet (manifest):

Hidden from the eyes of the superficial observer is the consciousness of the observed.

Each of us has an intangible consciousness which those *in search of themselves* can discover as their personal source of power to tap into.

The Ancient Egyptians (Kemetians) referred to this fundamental aspect of ourselves, as "Amun," or "Amen." It's the unchanging state of Being within us. "So *be* it." Macrocosmically, it refers to the *hidden nature* of the creative life-force; and, microcosmically symbolizes the *unseen seer* part of ourselves, existing in a state referred to as the *Sekhet Hetepu*, in Kemetian philosophy.

The Sekhet Hetepu is the *death-like state or condition of great peace* found in meditation when seeking peace of mind.

It transcends the ephemerality of the emotions and sense perceptions.
No one can touch this part of you.

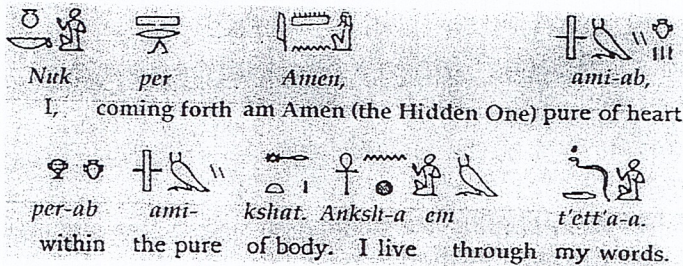
Our *Amunian Self*, (or, *witnessing consciousness*) is the *unobservable observer* (hence, *hidden*) aspect of ourselves we can become "at one with" & use as a catalyst for materializing unmanifested ideas.

With a functioning innerstanding of these *Amenian & Amenitian* natures working in tandem, moreover, we find we're able to manifest the type of

personality aspired-after by our circumspectful, observer-Self; and transform our nature in accordance with these abilities.

20

We also find, in exercising these Principles, the ability to use the power of our Thought-life (which is, figuratively speaking, "hidden" from physical eyes) to direct the course of our actions (which become "manifested expressions), in a responsible way. Whether in relation to our character or conditions in our communities - use of these powers enables us to crystallize what's in our immaterial minds into material form, with desired results.



Through the course of revolutionary maturity, after taking up the vow as an autonomous (self-governing) liberator- that personal oath becomes one where one's very self must be included. *One's position against oppression must include one against self-directed oppression.*

Self-hate is *self-directed* oppression, which revolutionaries must directly oppose to be effective in the collected effort to overthrow systemic oppression, worldwide.

In the ancient Kemetic Book of Khun-Anup (called "The Eloquent Peasant" by traditional Egyptologists), it's taught: "Do not drift, rather steer."

This is indispensable knowledge to firmly grasp in regards to mind-reclamation.

When we direct the course of our thought-life, we possess control of our mind, instead of allowing it to sink into the depths of unpredictable

despair or be taken over by those who would pirate it in pursuit of their personal capitalistic incentives & gain.

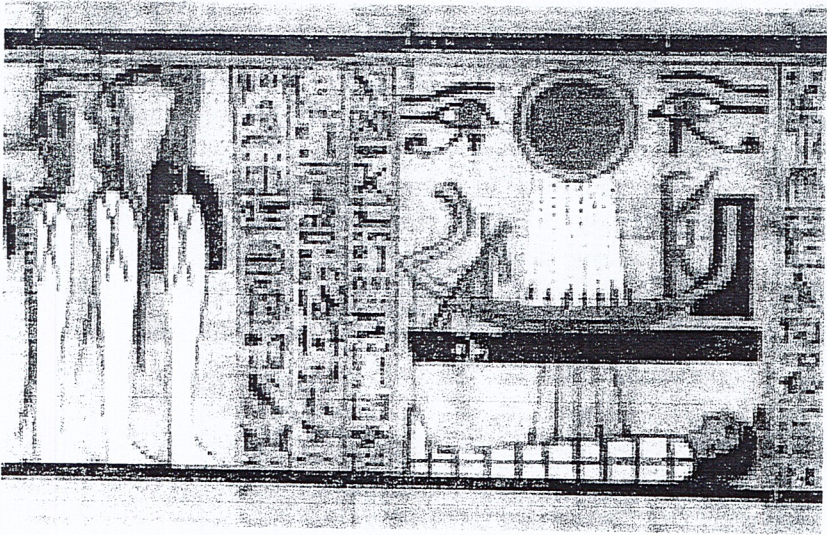
21

To this, he adds, "*Helmsman, do not let your ship go astray. Life-giver, do not let the people die.*"

This corresponds to the need for maintaining control over one's mind that it may be used with psychological strength to carry out strategic objectives, so the people don't perish (from need). An Each One Teach One mutually-aided education is invaluable as the most effective teachers are those adept with the lessons they've themselves learned through trial & error and personal study.

It must be innerstood, that every Human Being has been a mistake-maker in life; it are those who desire perfecting their character to whom the Sages have passed down their wisdom. Despite however bitter one's disposition towards oneself & towards life- one should not be discouraged therefore, and rather be inspired in the innerstanding that a principled nature of a person, like an apple, doesn't become ripe overnight. In the process of creating one's self into the desire of one's creative will; it'll bear fruit to remember that "*One who lessens falsehood encourages Truth.*"

The application of this knowledge affords the student who chooses to rise above the circumstances of the world with the power to transcend them. In making the conscious decision to animate one's life with the enlightenment of the nature (*Ntchr*)-given powers of their Higher Self, one becomes empowered as a life-force, and *rises like Ra*.

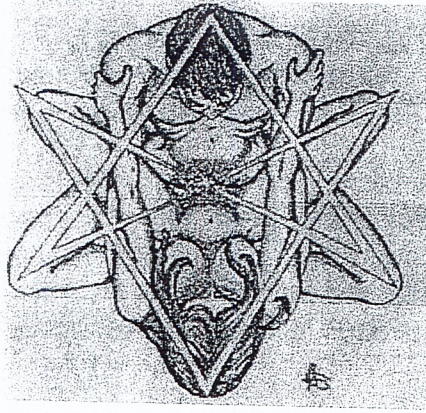


“And my soul said to me. Cast your complaints aside, my Comrade and brother. Make offerings on the sacrificial fire and cling to life as I have said. Love me, your soul, here. Set aside thoughts of death and desire death only when your body joins the Earth. Then I will alight on you after you have become truly weary and we shall dwell together forever.”
(read, “The Book of Dialog With the Soul”, from *The Husia*, by Maulana Karenga)

Chapter 2



Notes on the Principle of Correspondence



“As above, so below.”

“As within, so without.”-Hermetic Axiom

**“Learn the structure and functioning of the sky.
Learn the structure and functioning of the earth.”**

-The Book of Ankhsheshonqi

The ability to *relate* is a fundamental power that can be tapped into at any given moment and place.

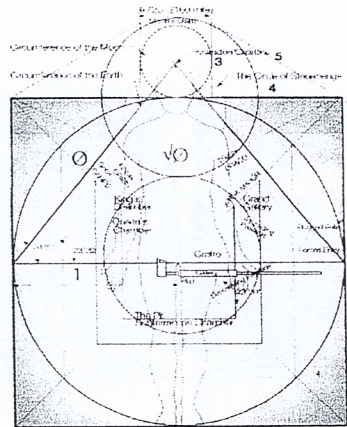
In a world where anti-socialist marginalization takes so much of a toll on the mental lives it affects, innerstanding that we're not alienated from the resourcefulness of Absolute Reality will prove *empowering* in universal proportions.

The powers of Correspondence are latent with the ability to strengthen the ranks of the oppressed of the world in our individual efforts to overthrow oppressions which divide and impede collective liberation.

As in the life of the concrete, anti-capitalist, so in the case of the free spirit- if those who currently exploit you lose control over your spiritual life, they'd be no longer able to govern your mind.

24

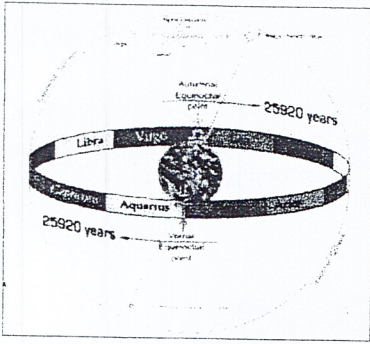
It takes a Human Being, on average, (4) seconds to complete each breath cycle. Multiply this to the 86,400 seconds which comprises each day, and it amounts to an average of 21,600 breaths in a 24 hour period. 21,600 is also the number of the amount of miles per/hour our Sun travels in its course through space.



Great Pyramid of Cheops
The Accasion Pyramid
The Matrix of World Structures
Model of the Cosmos

Like our Sun, moreover, we also generate light; emitting on average 14-20 photons per square centimeter square inch each second, and project an aura which can be felt and seen by students interested in learning its disciplines. It can also be seen with Aura Imaging Technology, such as with the AuraCamera6000, and WinAura computer programs.

The moon, moreover, has a radius of 2,160 miles; the same number for the amount of years it takes for each of the 12 signs of the zodiac to occupy their 30° degree width, in the celestial sphere. (30° degrees [the width of each zodiac constellation] x 12 signs of the zodiac = 360° degrees – the completion of one full orbital rotation of the 12 signs, amounting to 25,920 years.



25

(2,160 years per zodiac sign × 12 signs of the zodiac= 25, 920 years; also known as the Great Year.)

25,920 is also the approximate number of miles of the Earth's circumference.

We relate with the universe in an astro-physiological way.

You can uplift your spirit by reconciling your mind with your Higher Self – allowing this circumspect view of *Absolute Reality* to make accessible to you what can't be seen through physical eyes.

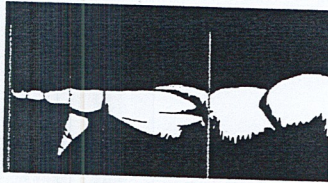
Use of the Principle of Correspondence is able to *unlock* the anti-social manacles from the minds of everyone suffering from feelings of *isolation* and *social alienation*. Innerstanding our revolutionary relevance in the world connects us with the universal operations of *life* in ways we can use to free ourselves from its interlocking oppressions.

The mathematical measurement used in calculating proportions known as the Golden Mean, (called Pi= 3.14) was taught as common knowledge 6,000 years ago, (as the Royal Cubic =1.61) in Kemet, from whose Temples they studied.

The goes along the Fibonacci Series; e.g. **1,2,3,5,8,13,21,et.al**, where the each number is the result of the previous two numbers, added together.. **1+2=3. 2+3=5. 3+5=8. 5+8=13. 8+13=21, and so on.**

1.61 is found in everything in Nature. It can be found in the spiral of a seashell. It can be discovered in the length of the fingertips in relation to the hand, and the hand to the arms. 26

It's proportionally revealed in the measurement of the body of a moth in its relationship with the span of its wings, and can even be found in the rate of growth of a blade of grass.



The principle of Correspondence can also be found in the matters relating to the nature of Mind & the spirit.

You can uplift your spirit by elevating your mind with knowledge of your Higher Self.

The ethical standard embraced as the Golden Rule, "*Do unto others as you would have them do unto you;*" underscores the importance this Principle plays in strengthening the social relationships we interact with.

The *Golden Mean*, as a means of measure in mathematics, and the *Golden Rule* as an ethical standard, universally correspond with the axiomatic reminder that growth in life is a result of the respect for the powers of *correspondence*.

The opposite of a downfall is an *Up-rise*.

The same force which divides the united is the same force which can *unite the divided*.

In the *Kybalion*, it's written that,

"Just as a knowledge of the Principles of Geometry enables man to measure distant suns and their movements, while seated in his observatory, so a knowledge of the Principle of Correspondence

enables Man to reason intelligently from the Known to the Unknown.”

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We can find empowerment in seeing every circumstance as resourceful to better ourselves and society with, with creative visualization.

For example, one can look at a paper on a wall & see oneself as practicing being *the deliverer of a desired message*.

One can look at the ground & correspond with it philosophically, as a need for *standing on Principles that serve as a solid foundation strong enough to keep grounded wherever you find yourself, in your journey through life*.

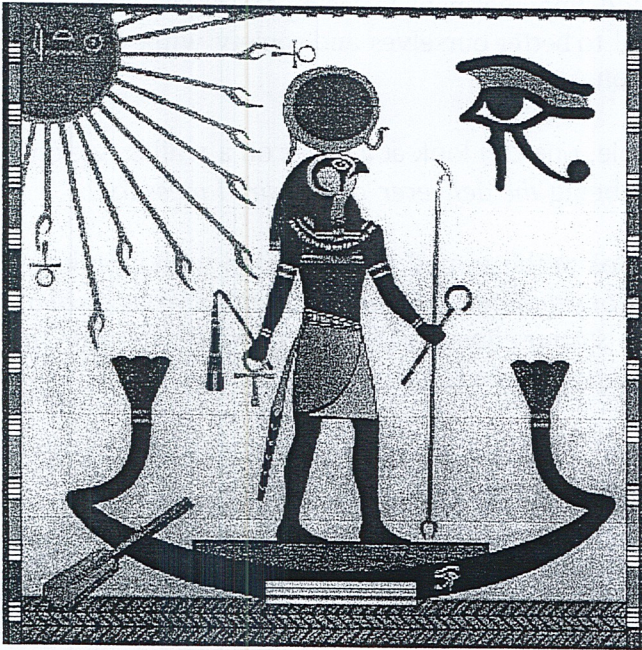
Such are but some of the mental powers that come with exercising the universal Principle of Correspondence.

In *Spiritual Warriors Are Healers*, Mfundishi Jhutymy Ka N Heru Hassan K. Salim wrote that, “*The Ma’atian Law of Correspondence states that principles operating on one level operates on all levels...It is an innerstanding of nature on its most basic level. Viewing the world through this Ma’atian Law allows you to see the interconnectedness of all things mental, physical, and spiritual.*”

To be in harmony (*Maat*) with our inner selves as autonomous (self-governing) individuals, we must mentally tell our inner spirit – our *Ka* – that “*Nothing can come between us;*” and mean it – no matter how many people may mock or ignore you; no matter where you may find yourself in the world.

By uniting the heart (the *Ab*) with one’s Higher Mind (one’s *Ba*), one becomes able to alleviate their self from the aching of emotional imbalance.

One opens the door to the ecstasy aspired after in one’s longing for undisembraceable intimacy like no other in one’s journey through life.



Chapter 3

*The Transformation of Reality By
Way of the Theban (Wasetian)
Knowledge*



From Waset (called Thebes, today) were imparted teachings for those who seek knowledge on how the operations of desired events may be produced.

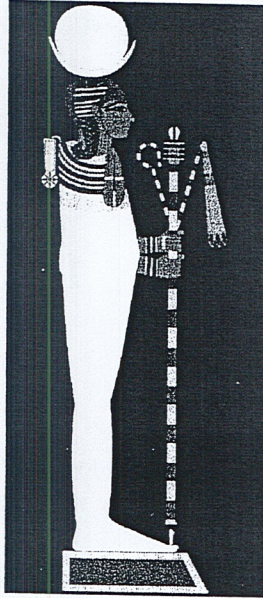
Amen-Ra, Mut, and Khensu serve as metaphors for students interested in understanding the process of transmuting the vibrations of nature, at will.

The exercising of our hidden, conscious energy (our *Amen-Ra* nature) is intimately linked with our ability to generate new life in the world of events; bringing new cycles of life into motion, by means of our *faculty of Intention*.

Khensu – a symbolic representation of the nature of the moon – was considered a form of Jhuty. (All Nthru – all of Nature – it must be remembered are various aspects of a similar essence.) The root of the name (“Khensu”), means *to travel, to move about, to run*. As the moon in its revolution around the Earth effects the cycles of life – from the menstrual (*moonstral*) in women during the course of ovulation, to the high & low tides of the oceans and lakes due to its gravitational pull in the sky – so, too, the *mind* in

it's movement possesses gravitational powers of attraction & repulsion in the atmosphere of emotions & social events. 30

The moon plays a powerful role in keeping the Earth, in it's 23.5° degree axial tilt, in operative order; and like the moon; without a presence of mind, one's mental life becomes thrown out of whack.



(“Khensu”. Notice how Khensu is standing on the foundation of Ma'at- the nature of Balance, Order, & Harmony)

Active use of this knowledge empowers us who use it to direct the course of life as well as effect revolutionary change in the chain of events in everything. *From our personas, to our social surroundings.*

For example, you can use the dynamic energy that comes in the awareness of who you are as an unconfined consciousness, to engage intimately with your creative nature (your *Mut* nature), to change undesirable habits into ones you find more fulfilling. One in harmony with the nature you desire possessing.

If you feel you're too talkative, the next time you feel that you're about to say something you may regret- you can silently count from one to ten, in your mind, before saying another word.

Anti-capitalist mutual aid – such as the sharing of resources (e.g., seeds for backyard and community gardens and the building of greenhouses) from a collective in one neighborhood in charismatic rapport with another – will proportionally effect intercommunal alchemy in ways those in poverty could appreciate getting used to.

Whether the connection we make is with the conscious observer ³¹ within us or in the interpersonal relationships we seek to transform, outside –

“The desire for destruction is also a creative desire.”

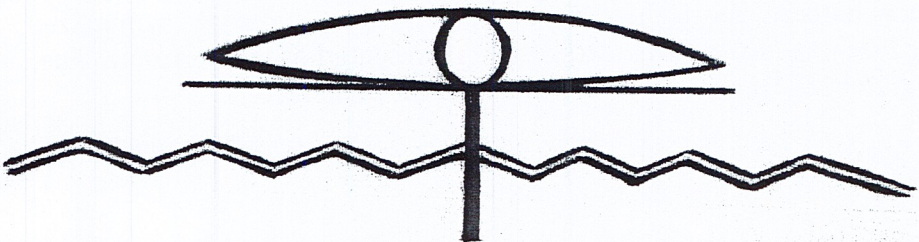
-Mikhail Bakunin

The intellectual intimacy involved in *Call & Response* creates a vibration able to reconnect us with the understanding that we're essentially *One*.

It implies a radical transformation from no longer being products of our environment; but rather, our environment becoming a product of *us*.

“I brought into my mouth my own name, that is to say, a word of power, and I, even I, came into being in the forms of things which came into being...I came into being from the primeval matter.”

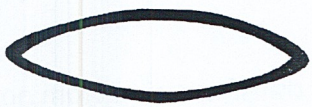
– (translated from *“The Book of Knowing the Transformations of Ra and of Overthrowing Apep”*)



A name is life, spoken into existence, through the womb of the mouth. The importance of being a self-definer is unparalleled in one's desire for mind-reclamation.

The *Kujichagulia* (Swahili, for "Self-Determination"), is a principle taught in Kwanza by Dr. Maulana Karenga, which means: "To define ourselves, name ourselves, create for ourselves, and speak for ourselves, without being spoken for by others.

The symbol above (which, in Kemetic Anarchist education represents "Ren Ankh"), is a combination of two Kemetic symbols making up the word "ren" ("the Metu Neter/hieroglyphs for the word "name", consisting of the mouth ("r")



above the primeval water ("n"),



together, pronounced "ren". The loop in the Ankh, meaning of Life, is at the opening of the mouth.

The **Ankh** (symbol of "life") consisting of the shaft (masculine/outgoing essence) entering the oval/ovum (feminine/receptive principle symbolized in the loop), generates their offspring – represented as the horizontal line, extended in either direction, from whence they embrace.*

The teaching being imparted is that a name (a *ren*) is life spoken into existence through the womb of the mouth.

33

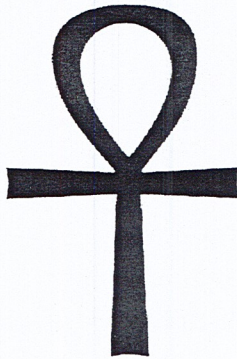
This knowledge empowers the revolutionary and aspiring revolutionary with the understanding that comes in living one's life as a self-definer, which is an essential act in declaring one's autonomy.

It further serves, to protect one's mind from the forces of *isfet* (*chaos/disorder*), threatening to obstruct your mission to facilitate in liberating the people (including your very self) from their oppressions.

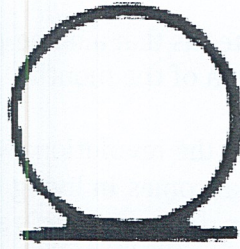
We're the conceivers of our own (re)generation.

From undifferentiated matter (*referred to as the waters of Nu//Nun*), we affirm (i.e. *speak*) new forms of life into existence.

*Concerning the **Ankh**, The holistic power which comes in the union of



apparent opposites, (which – as in thermostats and thermometers are real degrees of the same essence – is reflected in the electrical circuit created in the union of masculine and feminine charges; in the inhaling & exhaling of breath required for the birth and sustaining of physical life; and the conclusion synthesized in the sphere of the Ankh) one arrives at after evaluating both sides of a situation.



It's also noteworthy that the loop and horizontal line of the Ankh form the Kemetic "**Shen**" symbol of *eternity*.

THINK MA'AT; SPEAK MA'AT; DO MA'AT

The ability to name a new reality from the unmanifested waters of creativity is to make matter a living reality by calling it forth into existence.

The mental effect from affirmations is paradigm-shifting, particularly when built on the foundation of Truth.

To be "*Maak-Heru*" means to be *true of speech*.

To **think Ma'at**, includes thinking *truthfully*; one truth, being that despite what stone-casting you may have suffered by others, no one is immune to being a mistake-maker, at some point in their lives. It includes thinking holistically, of seeing the *whole*, in contrast to merely it's parts.

To **speak Ma'at** involves articulating truth in ways that dispel chaos and a working appreciation for the powers of speech one can develop through practice.

To **do Ma'at** consists of being *Maak-Heru* (*true of speech*), to be a living articulation of Truth, as much as one can.

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The following is an exercise used by Kemetic sages and can be used anytime, any day:

With your *Mind's eye*, imagine yourself wearing the ostrich feather of Ma'at- on your forehead, in your daily perambulations, as you *Think Ma'at; Speak Ma'at* and *Do Ma'at*.

Become aware of the empowering sense of *balance* that you begin to possess, as your conscience becomes *light as a feather*, though your heart was once heavy, in the path of Liberation; *and claim your mind*.



Chapter 4



A Commentary on the Universal Principles in their Relation to Mind- Reclamation

The following is a brief breakdown of the 7 Universal Principles illustrated in *The Kybalion*, in their ability to be used as instruments for one's mental powers.

The 7 Universal Principles are:

1. **The Principle of Mentalism.**
2. **The Principle of Correspondence.**
3. **The Principle of Vibration.**
4. **The Principle of Polarity.**
5. **The Principle of Rhythm.**
6. **The Principle of Cause & Effect.**
7. **The Principle of Gender.**

The *All* is One. The innerverse and the outer is one (uni)verse. When this is not innerstood or respected, we become out of tune with Reality.

Therefore, to experience the bliss of Harmony within one's self; self-talk must empathetically resonate with the nature of the cosmos, of the which one is a part of.

The universal **Principle of Mentalism**, therefore, which teaches that “*The ALL is MIND; the Universe is Mental,*” can empower the mind that consciously puts the **Principle of Correspondence** into practical use by innerstanding one’s relationship with *All* that exists.

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With all people, places and things we find we can become an artist – an alchemist - in transforming from one degree of consciousness to the next. From one form - into *another*.

The **Principle of Vibration**, which affirms that everything is in a state of *vibration*, equips the student with optimistic awareness in that material - including *moods* – can be altered like music and it’s affect on the emotional state of it’s listeners.

When one learns how to wield one’s words as one’s wand, they can shift the paradigm in their own mind as well as in those who they seek to uplift.

The universal **Principle of Polarity**, which instructs that “*Everything is Dual...everything has it’s pair of opposites;*” reveals that “*like and unlike are the same; opposites are identical in nature, but different in degree.*”

The varying degrees that can be adjusted to regulate the temperature in a room are levels of a singular thermostat.

Similarly, the same person who suffers from being “*hot-headed*” is the same individual who can become “*cool-tempered;*” self-regulated & become well-adjusted in any psychological situation, at will.

Everything “*has its pair of opposites; like and unlike are the same; opposites are identical in nature but different in degree; extremes meet,*” the Kybalion inspires the student. “*(A)LL truths are but half-truths; all paradoxes may be reconciled.*”

The powers of reconciliation is latent within everyone struggling to live with themselves, and can be *tapped into* in a dynamic way when the intentions of the head & the heart are in alignment with one’s higher Vision, in life.

Using the **Principle of Rhythm** reveals that *Balance (Ma’at)* can be found by *harmonizing the mind of the Heart with the heart of the Mind.*

The student is able to *rise above* the bi-polar pendulum swing of emotions and “become One” with their Higher Self, letting the emotional nature they have been carried away with become *neutralized, beneath* them.

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To live without a Cause is to live without an Effect.
Becoming aware of the Principle of **Cause and Effect** is essential in making a difference in one’s mental and social conditions.

It’s imperative the revolutionary student firmly grasps this Principle: with it, one is able to study how circumstances came to be, and how they can be changed with the application of knowledge.

One also learns how to grow acutely aware of the ability to change the way that they *feel* by means of redirecting their *focus*.

The **Principle of Gender**, finally, teaches those aspiring *change* in a radical way that there’s an “*I*” and a “*me*”; the *Unobserved Observer*, and the *person*, perceived.

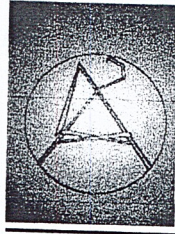
The *person*, like clothing and ways of conduct, can *change*, while the individual (“*I*”) remains unmoved and detached.

One can take conscious control of one’s life and change their persona, at will.



(Above: The Metu Meter [Ancient Egyptian hieroglyph] for “Asar”; the **awakened individual conscious of Absolute Reality.**)

Chapter 5



Aphorisms & Maxims

1. It is virtuous to remove ourselves from our vices as much as it is a vice to remove ourselves from our virtues.
2. What can be more fulfilling for the working class than to remove the unsmacked hand of the capitalist institution from the wallets of workers who feed it more than themselves?
3. Revolutionaries are Human Beings who don't try to reform a system designed to enslave them; they're Human Beings who work to destroy it.
4. The revolutionary is an enlightened freedom-fighter. Freedom-fighters, once conscious of Absolute Reality, have nothing to fear when confronted by the dark dilemma of "*Death*" – even when their body is dead, their spirit remains *Alive!*
5. The intentional ignorance of the State towards the unnecessary suffering of millions must needs give rise to waves of revolt by those conscientiously compelled to no longer ignore its intentions.

6. The mind of the physically weak is a muscle, which – once sufficiently exercised – is unable to be dominated by the physical force of the mightiest tyrants.
7. The power of learning is intimately compatible with the learning of power.
8. The oppressor has more to fear from those they oppress than the oppressed have to fear from those who oppress them.
9. Revolution redeems those who become dead to their former selves. The life they've sacrificed to serve the people with absolves them & no one is unredeemable. Genuine revolutionaries feel remorse toward those they've wronged in their former life, and those who say they live a life with no regrets have yet to evolve.
10. Pay attention to the most ignored and the ignored will pay you the most attention,
11. Political corruption cannot exist in the absence of politicians, and in a society a people can't breathe in, it becomes time the people stop wasting their breaths.
12. A working innerstanding of the Principle of Correspondence reveals the futility in attempting to wrestle with hands what one must come to grips with, with the mind.
13. Those who sincerely inquire into the truth of their nature must sincerely inquire into the nature of Truth.
14. Resist the oppressive hand that tries to hammer its nails into the coffin that it has made you. Even if you die in the Struggle, your very humanity will honor you for the integrity of your resistance.
15. The objective of the sincerest of freedom-fighters is to assist in the liberation from the prisons outside of the mind as well as within it.
16. Always conduct yourself as if someone is watching.

17. The mind of any particular state needs a particular state of mind, to exist.
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18. The reformist shouts for Reparations from Slavery have been unable to shake the spell of State which only the hand of revolutionary expropriation can break.
19. Free-thinkers are revolutionaries who possess legs able to walk out of one door of the Mind into another.
20. It are the students whose interests are ignored who are the very ones being tailored to being catalysts in the liberation of their Class.
21. The same fire in the torch which has made barriers before the face of the welder is the same capable enough to remove them.
22. The consciousness of the caterpillar must evolve if it is to act as a butterfly.
23. Liberation from mental oppression occurs when instead of letting your mind have control over you, you allow yourself to have control over your mind.
24. Freedom-fighters must be opposed to dictatorship of every sort – whether the dictatorship be from an individual or a Class – if they're to be free from dictators.
25. The incontrovertible truth remains that – in any given society – the love of power is powerless against the power of Love.

**Whoever you are reading this, remember that you can change
into the ideal Self that you desire to be.**

**You can make choices in your life, beginning now, that are in
alignment with the power of such an ideal, as a living,
operative art.**

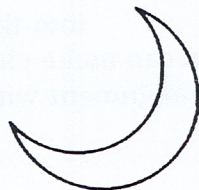
Solidarity to all who've chosen the revolutionary Path of Liberation. Know that you're very much loved, by me and the world you transform for the better in appreciation for all your efforts. Those suffering in the world, (as well as you) need you to claim your mind as your own.

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Notes

Other Available Writings by Hybachi LeMar

1. Anarchism and Ancient (Kemetic) Knowledge - 28 pages
2. Disposable Outcast - 12 pages
3. The Ghattobred Anarchist - 32 pages
4. SOUL POWER - 28 pages
5. "Resist, Rebel, Defy." - 44 pages
6. When ALL Else Feels Lost - 20 pages
7. We Who Stand the Most - 16 pages
8. The Ghattobred Anarchist (Short version) - 20 pages
9. Manifesto to the Industrial Workers of the World
(Also available in Spanish) - 4 pages
10. To the Juveniles Confined Throughout amerika - 4 pages



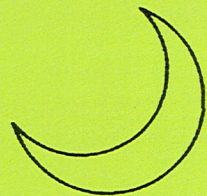
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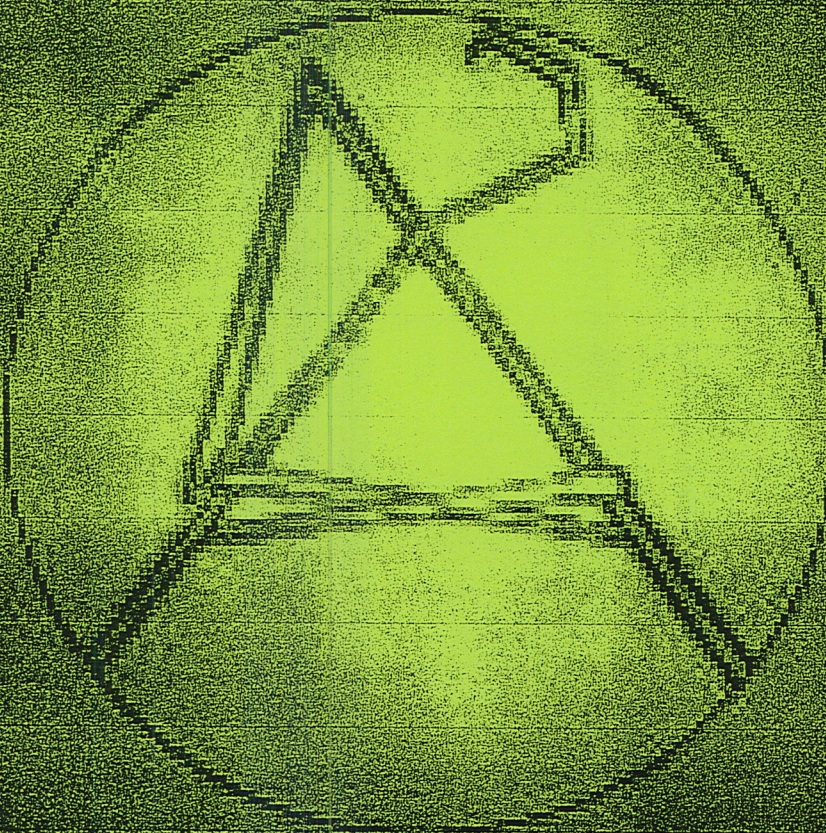
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11. Anarkybalion - Aphorisms & Maxims - 4 pages
12. "ZINEOPHOBIA" - - 4 pages
13. Let's Organize the 'Hood! - 8 pages
14. Be Outgoing When Turning Inward - 4 pages
15. The Factories, The Fields and the
Firearms to Defend Them - 4 pages
16. The Deprived and Depraved (Essay) - 4 pages
17. The Deprived and Depraved
(Autobiographical Sketch) - 4 pages
18. The Deprived and Depraved (Compilation)* - 100 pages

These works, along with 1,200 other ones (mostly written by other conscious prisoners) are available through the South Chicago ABC Zine Distro. As well, DePaul University houses the complete archives, along with hundreds of pieces of prisoner artwork and audio & visual tapes, which are available through their Special Collections Library.

In addition to So. Chicago ABC Zine Distro, I'd like to give particular appreciation to Kansas City IWOC for publishing Booklets 1&2 of *Anarchism and Ancient Egyptian (Kemetic) Knowledge*; the BAF Committees and to my mom for her love.





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